# **SECTION 001116 - INVITATION FOR BID**

## 1.0 **OWNER:**

A.

A. The State of Missouri

Office of Administration,

Division of Facilities Management, Design and Construction

Jefferson City, Missouri

#### 2.0 PROJECT TITLE AND NUMBER:

NEW MARINE MAINTENANCE SHOP

Troop F Headquarters Jefferson City, Missouri **Project No.: R1213-01** 

#### 3.0 **BIDS WILL BE RECEIVED:**

A. FIRST SUBMITTAL: 1:30 PM, Thursday, April 04, 2013 B. SECOND SUBMITTAL: 5:00 PM, Monday, April 08, 2013

Office of the Director, Division of Facilities Management, Design and Construction, Room 730, Truman State Office Building, 301 West High, PO Box 809, Jefferson City, Missouri 65102

#### 4.0 **DESCRIPTION:**

The project includes a pre-engineered metal building approximately 106 ft. x 80 ft. containing 8,500 sq. ft. with some interior A. Scope: finishes and related site work and a new sanitary sewer extension for the entire Troop F Headquarters complex, connected to the

City of Jefferson sewer system along Shamrock Road.

\$95,285 to \$1,164,600 B. Estimate:

C. MBE/WBE/SDVE Goals: MBE 10.00% & WBE 10.00% SDVE 3.00%. NOTE: Only MBE/WBE firms certified by a State of Missouri public entity as of the date of bid opening, or SDVE(s) meeting the requirements of Section 34.074, RSMo and 1 CSR 30-5.010, can be used to satisfy the MBE/WBE/SDVE participation goals for this project.

#### 5.0 PRE-BID MEETING:

A. Place/Time: 10:00 AM; Wednesday, March 20, 2013; Troop F Headquarters, East Highway 50 & Shamrock Road, Jefferson City,

Missouri.

B. Access to State of Missouri property requires presentation of a photo ID by all persons

# 6.0 HOW TO GET PLANS & SPECIFICATIONS:

A. Request: View Only Electronic bid sets are available at no cost or paper bid sets for a deposit of \$100 from American Document Solutions(ADS). MAKE CHECKS PAYABLE TO American Document Solutions. Mail to: American Document Solutions, 1400 Forum Blvd., Suite 1C, Columbia, Missouri 65203. Phone 573-446-7768, Fax 573-355-5433.

NOTE: Prime contractors will be allowed a maximum of two bid sets at the deposit rate shown above. Other requesters will be allowed only one bid set at this rate.. Additional bid sets or parts thereof may be obtained by any bidder at the cost of printing and shipping by request to American Document Solutions at the address shown above.

B. Refunds: Return plans and specifications in unmarked condition within 15 working days of bid opening to American Document Solutions, 1400 Forum Blvd., Suite 1C, Columbia, Missouri 65203. Phone 573-446-7768, Fax 573-355-5433. Deposits for plans not returned within 15 working days shall be forfeited.

Information for upcoming bids is available on the Division's web site -- http://www.oa.mo.gov/fmdc/dc/list.htm Plans, specifications and bidders lists are available on-line for bidders reference on American Document Solutions web site http://planroom.adsmo.net/

#### 7.0 POINT OF CONTACT:

A. Designer: ARCHITECTS ALLIANCE INC-USE 00146, Larry Brandhorst, AIA, phone # 573-636-5000, fax # 573-636-

B. Project Manager: Brad Luecke, phone # 573-751-3205, fax # 573-751-7277

### 8.0 GENERAL INFORMATION:

The State reserves the right to reject any and all bids and to waive all informalities in bids. No bid may be withdrawn for a period of 20 A. working days subsequent to the specified bid opening time. The contractor shall pay not less than the prevailing hourly rate of wages for work of a similar character in the locality in which the work is performed, as determined by the Missouri Department of Labor and Industrial Relations and as set out in the detailed plans and specifications.

Bid results are available after 3:00 PM the day of the bid opening by calling: 573-751-5868.